

S
355
N1IB

AUG 15 1979
V. 21 NO. 13

MONTANA

Montana State Library

3 0864 1006 1301 0

779
BIG SKY COUNTRY

**ARMY
NATIONAL
GUARD**

STATE DOCUMENTS COLLECTION

AUG 24 1979

MONTANA STATE LIBRARY
930 E Lynd Ave.
Helena, Montana 59601



INFORMATION BULLETIN

An official publication. Contains items of both official and unofficial nature. Official items have the full force and effect of orders and Commanders will comply therewith upon receipt.

VOLUME 21, NUMBER 13

15 August 1979

(Effective until 15 August, 1980, unless sooner rescinded or superseded)

PART 1. GENERAL	
PART 2. PERSONNEL	
REQUIREMENT FOR NOMINATION OF ARNGUS OFFICER FOR AD TOUR	201
REQUIREMENTS FOR NOMINATION OF ARNGUS OFFICER FOR ADT TOUR	202
PART 3. OPERATIONS AND TRAINING	
PART 4. SUPPLY	
AUTHORIZATION FOR SCALE PERSON WEIGHING	401
NOTE 1 ITEMS IN SUPPLY CATALOGS/ARNG COMPONENT LISTINGS	402
FOOD SERVICE, BASIC DAILY FOOD ALLOWANCE	403
PART 5. FISCAL AND TRANSPORTATION	
ARMY AUDIT AGENCY VISIT	501
PART 6. MAINTENANCE	
PART 7. SAFETY	
POTENTIAL SAFETY HAZARD BA-1100/U MERCURY BATTERY, NSN 6135-00-926-0827	701
ACCIDENT PREVENTION	702
FATALITY RESULTING FROM ANTENNA STRIKING POERLINE	703
PART 8. FACILITIES AND SECURITY	
PART 9. UNOFFICIAL	
FEDERAL RECOGNITION	901



Digitized by the Internet Archive
in 2012 with funding from
Montana State Library

<http://archive.org/details/informationbulle5372mont>

PART 1 -- GENERAL

PART 2 -- PERSONNEL

201. REQUIREMENT FOR NOMINATION OF ARNGUS OFFICER FOR AD TOUR. a. A requirement exists for qualified officer for assignment as RC Force Structure Advisor, DA DCSOPS, Pentagon, Washington, DC.

b. The officer selected will be ordered to AD under the provisions of Sec 672(d) and 3033, Title 10, USC. The normal tour of duty is four (4) years, unless sooner reassigned.

c. Nominees should be advised that their nomination does not constitute final selection and plans for entry on AD should not be made until final notification.

d. Brief job description:

1. Reviews the Defense Planning and Programming Memorandum and the Joint Strategic Objectives Plan to identify guidance affecting the RC Structure in the total force analysis.

2. Assures that RC Forces are correctly presented in the Joint Strategic Capabilities Plan, Army Capabilities Plan, Joint Forces Memorandum and the Program Objective Memorandum.

3. Assists in studies of the RC organization and structure to assure that it is compatible with total force requirements.

4. Advises the Director on matters concerning ARNG.

5. Coordinate the development of specific classification guidance applicable to RC Troop list.

6. Develops appropriate responses concerning RC Planning and Programming for Congress, OSD, and other decision making agencies.

e. It is required that the most qualified officer who meets the prerequisites and who will be available for duty on or about 5 Jan 80, be nominated to the Chief, NGB, NLT 15 Nov 79.

f. Prerequisites are:

1. LTC

2. Mandatory Retirement Date no earlier than 1 Mar 84.

3. Active ARNG officer not on AD (other than Statutory/ADT tour) at time of application.

4. Must possess a comprehensive knowledge of ARNG organization and operation, possess command and/or staff experience at BN or higher level.
 5. Command and General Staff College graduate.
 6. Request for waivers must be justified.
 7. Baccalaureate Degree (Desirable).
 8. Type A medical exam must have been completed within one year prior to start of tour.
 8. Secret or higher security clearance (Mandatory).
- g. Each nomination must be accompanied by:
1. Completed NGB Form 34. Amend Item 8 to read Mandatory Removal Date,
 2. Copy of updated DA Form 2-1.
 3. Copy of SF 88 and 93.
 4. Recent full length photo of nominee in Class A uniform at least 3 by 5 inches.
 5. Certificate from State AG concerning following to be included in nomination letter:
 - A. Security clearance information in Item 11, NGB Form 34.
 - B. Mandatory Removal Date at Item 8 of NGB Form 34.
 - C. Approximate credited service toward 20 years (AD) retirement.
- h. Request this announcement be given widest possible dissemination.
- i. Negative reports are not required.
202. REQUIREMENTS FOR NOMINATION OF ARNGUS OFFICER FOR ADT TOUR. a. A requirement exists for qualified officer for assignment as Plans, Policy and Training Advisor, Fort Ord, CA.
- b. The officer selected will be ordered to AD under the provision of Sec 672(d), Title 10, USC. The normal tour of duty is two (2) years, unless sooner reassigned.
- c. Nominees should be advised that their nomination does not constitute final selection and plans for entry on ADT should not be made until final notification.

d. Brief job description:

1. Advises DRC on all training matters.
2. Formulates and administers installation SOP for ARNG training at Fort Ord.
3. Coordinates and conducts pre-AT conferences for units scheduled to conduct AT at Fort Ord, Fort Erwin, Camp Roberts and San Luis OBISPO.
4. Plans and coordinates IDT and MTT support.
5. Coordinate MOS producing courses for ARNG personnel during AT/IDT.
6. Acts as liaison between NGB, State AG, Senior ARNG Advisors at FORSCOM/TRADOC/CONUSA and ARR concerning ARNG training matters.

e. It is required that the most qualified officer who meets the prerequisites and who will be available for duty on or about 1 Nov 79, be nominated to the Chief, NGB, NLT 1 Oct 79.

f. Prerequisites are:

1. LTC/MAJ
2. Mandatory Retirement Date no earlier than 30 Dec 81.
3. Active ARNG officer not on AD (other than Statutory/ADT tour) at time of application.
4. Must possess a comprehensive knowledge of ARNG organization and operation, possess command and/or staff experience at BN or higher level.
5. Command and General Staff College graduate.
6. Request for waivers must be justified.
7. Baccalaureate Degree (Desirable).
8. Type A medical examination must have been completed within one year prior to start of tour.
9. Secret or higher security clearance (Mandatory).

g. Each nomination must be accompanied by:

1. Completed NGB Form 34. Amend Item 8 to read Mandatory Removal Date.
2. Copy of updated DA Form 2-1.

3. Copy of SF 88 and 93.
4. Recent full length photo of nominee in Class A uniform at least 3 by 5 inches.
5. Certificate from State AG concerning following to be included in nomination letter:
 - A. Security clearance information in Item 11, NGB Form 34.
 - B. Mandatory Removal Date at Item 8 of NGB Form 34.
 - C. Approximate credited service toward 20 years (AD) retirement.
- h. Request this announcement be given widest possible dissemination.
- i. Negative reports are not required.

PART 3 -- OPERATIONS AND TRAINING

PART 4 -- SUPPLY

401. AUTHORIZATION FOR SCALE PERSON WEIGHING. In order to insure compliance with weight reduction programs specified in NGR 600-9, all MTOE units and detachments, State HQ & HQ Det and CAC HQs are authorized to requisition Scale, Person Weighing, NSN 6670-00-788-9000, citing NGB Msg R121910Z Sep 79 as the authority. Scales will be accounted for on Installation Property Books with authorization block indicating Appendix D-4, AR 310-49.

402. NOTE 1 ITEMS IN SUPPLY CATALOGS/ARNG COMPONENT LISTINGS. a. Items listed in Supply Catalogs/ARNG Component Listings (Formerly NGB Check Lists) with "NOTE 1" indicated after the description of the item are not authorized to be on hand as a component of the Shop Equipment Set, Tool Kit, etc. These items must be authorized individually by MTOE and recorded/accounted for on the appropriate property book.

b. Recent change to SC/ARNG Component Listing 40001 Oct 78 (SHOP SET QM #1 Common) makes reference to Note 1 for the following listed items which appears to be in error and pending clarification from the US Army Armament Material Readiness Command these items may be retained as components to the tool set.

4910-00-937-5724 Light Ignition Timing
6670-00-254-4634 Scale Dial Indicating
2640-00-922-6921 Repair Kit Tubeless Tire

c. All other "Note 1" items which are on hand with this Shop Equipment Set as components must be turned in to the USPFO for Montana immediately.

403. FOOD SERVICE, BASIC DAILY FOOD ALLOWANCE. a. The BDFA for the month of September 1979 is changed to \$3.50.

b. The maximum authorized meal purchase rates per person per day based on the BDFA are as follows:

1. Meals served in mess halls or armories (non-commissary purchases) (BFDA plus 50%)

Breakfast	\$1.05
Lunch	\$2.10
Dinner	\$2.10
	<u>\$5.25</u>
	DAY TOTAL

2. Commercially prepared meals served by Contractors (enlisted personnel only) (BDFA X 3)

Breakfast	\$2.10
Lunch	\$4.20
Dinner	\$4.20
	<u>\$10.50</u>
	DAY TOTAL

c. No officers may be subsisted by a Contractor at Government expense. Authorized civilians in a per diem status must also purchase meals from other than government sources.

PART 5 -- FISCAL AND TRANSPORTATION

501. ARMY AUDIT AGENCY VISIT. a. A team from the Army Audit Agency will be in Montana during the months of September, October and November to make a detailed evaluation of the operations of the Montana Army National Guard.

b. Units can expect visits both during the week and at IDT training. Areas that will receive special attention will be supply, maintenance, training (to include ET's), pay, subsistence accountability and administration.

PART 6 -- MAINTENANCE

PART 7 -- SAFETY

701. POTENTIAL SAFETY HAZARD BA-1100/U MERCURY BATTERY, NSN 6135-00-926-0827.

a. Recently, one of the subject batteries ruptured violently. This occurred while the battery was sitting on a workbench in an Instrument Repair Shop. The battery was manufactured by P. R. Mallory under contract DAAB07-76-D-6352, date of manufacture 11-76.

b. This type battery is used in the AN/PVS-1, AN/PVS-2, 2A, 2B, AN/TVS-2, 2A, 2B, AN/TVS-4, 4A Night Vision Devices and in Radiac Meters IM-506/PD and AN/ADR-501.

c. The failure mode will be established by this headquarters as soon as possible. Until this is accomplished, users should screen their battery stocks, and any BA-1100/U's manufactured under contract DAAB07-76-D-6352, and with date of manufacture 11-76 should not be issued from Supply for use. These particular batteries should be stored in a cool, well ventilated and isolated area to prevent possible property damage or personnel injury if cell rupture should occur.

d. Batteries of this particular contract and date of manufacture can be identified by checking the packaging and/or the battery itself.

e. Inspection and disposition instructions will be provided after the failure mode has been determined. BA-1100/U batteries manufactured under contracts DAAB07-77-D-6517, DAAB07-78-D-6349, and those manufactured under contract DAAB07-76-D-6352 on lots other than 11-76 are not affected by this message.

f. There are no BA-1100/U batteries manufactured on contracts DAAB07-76-D-6352 and DAAB07-77-D-6517 in Depot Stock.

g. All users should be reminded that equipment should never be stored or shipped with a mercury cell in it.

702. ACCIDENT PREVENTION. a. The following message is from LTG Forrester Commander 6th Army, San Francisco, California.

b. "Recently an EM was killed during AT when an M561 Gamma Goat, in which he was riding, overturned. This fatality raises our FY 79 total to seven, compared to five last FY.

c. The other fatalities were -

POV collision, Four dead
Loss of Control of Motorcycle, One dead
M60 Tank struck rear of M151, One dead.

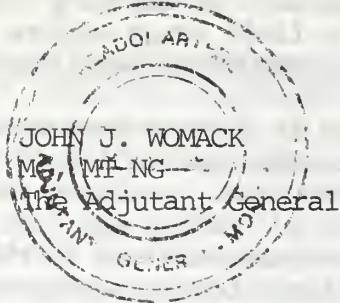
- d. In addition to fatalities, an EM was seriously injured (2nd & 3rd degree burns over 65 percent of his body and possible eye injury) while pulling a burner from a field range without first releasing air pressure. When he unscrewed the pressurized cap, the burner exploded into flames.
- e. Accident prevention is Command Responsibility. I ask Commanders at all levels to review Safety Programs to insure that all measures practicable are taken to prevent accidents. Accident prevention is everyone's business. Junior Officers and NCO's, leaders who work closest to the troops, should be reminded of their responsibilities in this area and made especially alert to correct conditions before accidents happen.

f. Let us all look out for the safety of our fellow soldiers and do all we can to prevent human tragedies and loss of resources."

703. FATALITY RESULTING FROM ANTENNA STRIKING POWERLINE. a. The message quoted below is from Commander, CERCOM, Ft. Monmouth, N.J. and is quoted in full.

1. " A recent fatal accident occurred to an Arkansas National Guard Soldier when an RC-292 Antenna being erected fell into an overhead power line. There have been three similar fatalities since 1974.
 2. This command emphasizes that safety precautions contained in TB Sig 291, The Technical Manuals, and on antenna labels must be observed when locating sites, erecting and lowering masts, towers and antennas.
 3. It is recommended commanders review local SOP's concerned with antennas and insure as a minimum that instructions stated in above TB are restated in the SOP as precautions. It is imperative that masts, towers and antennas be sited as far away from power lines as possible. A distance of at least twice the height of the antenna structure should always be maintained." End of Quote.
- b. Message quoted above highlights a serious recurring problem, and emphasizes the need for continuous attention to the hazard of erecting or using any antenna (i.e. Stationary Antennas, Whip Antennas on vehicles, and even T.V. antennas on roof tops) near overhead power lines. During recent years, several FORSCOM soldiers have been electrocuted because of failure to assure adequate clearance between the antenna and power line. All troops should be reminded of this hazard, and advised of the precautionary measures necessary to prevent electrocution or injury.

PART 8 -- FACILITIES AND SECURITY



PART 9 -- UNOFFICIAL

901. FEDERAL RECOGNITION. The following officers received Federal Recognition.

WALSH, BURTON K. COL Inf 516-22-1668	HHD Mont ARNG	18 Jul 79
BRIDWELL, ERNEST R. WO1 100B 527-78-8347	Air Trp 163d Armd Cav Mont	3 May 79
FELSMAN, EUGENE M. 2LT Armor 569-788762	Trp G 2d Sqdn 163d Armd Cav (Overstrength) Mont	7 Feb 79
SKINNER, TIMOTHY B. CW3 100B 517-30-4799	Air Trp 163d Armd Cav Mont	29 May 79
JOHANSEN, DAVID J. CPT Armor 516-58-0182	HHT 1st Sqdn 163d Armd Cav Mont	8 Mar 79
LIPPMAN, LLOYD M. CW4 711A 517-30-8901	Comd & Contr Hqs Mont	8 Mar 79